#### **EXISTING GREEN BUILDING AUDIT REPORT**





Address:

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Website https://www.ideasnagpur.edu.in/



# Existing Green Building Audit Conducted and Submitted by



Architects, Environmental Architects, Green Building Consultants, Interior Designers, Government Valuers

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## ACKNOWLEDGEMENT

Ar. Manisha Gotmare and their assessment team thanks to the team ideas College, Nagpur for assigning the task of Existing Green Building and Environmental Audit of the college. We appreciate the cooperation got from all the faculties during the audit. Our special thanks to the Principal Prof. Abhay Purohit for his support and encouragement. We are also thankful to the in-house environmental committee of the college.

Ar. Manisha Gotmare Environmental Architect Gotmare And Associates



Swargiya Jagannath Jattewar Shikshan Sanstha, Nagpur institute of design education & architectural Studies, Nagpur EXISTING GREEN BUILDING AUDIT REPORT 2021-22

#### CERTIFICATE





# DISCLAIMER

The environmental architect's team has prepared the report of the existing green building and environmental audit of ideas college, Nagpur, on the primary data collected from the different areas of college. All the reasonable care has been taken in its preparation; the details contained in this report have been compiled in good faith based on the information gathered.

Prepared by

Ar. Manisha Gotmare Environmental Architect

Gotmare And Associates



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### **EXECUTIVE SUMMARY**

In the current context of rapid changes that are taking place in our country, all activities directed towards advancements are required to be addressed with utmost care. In this effort It is also imperative to prepare architects who can contribute to and manage the needs of society with equanimity of mind and an attitude of social responsibility.

IDEAS is rated amongst the top Architecture colleges in the country. Our students top the RTMNU examinations almost every semester. year after year. The college runs B. Arch. undergraduate and M. Arch. post-graduate programs affiliated to RTMNU and recognized by the Council of Architecture.

At IDEAS all faculty are committed to maintaining an academically rich and professionally competent environment by enhancing the creative attitudes as well as technical skills of students. Our teacher mentors play a vital role in the overall development of our students and the institute with the firm belief that in the current era, creativity and innovation are the basis of sustenance. We keep constantly creating new learning opportunities for our students, which the university curriculum cannot otherwise provide.

In a very short span IDEAS have come a long way and have made their impact felt not only in the city. but also, the country. Our students have outperformed professionally in the local and global scenario and in the universities in India and abroad as they pursue their higher education Today, IDEAS is one of the most sought-after institutes for fresh aspiring architecture students. We are sure that the best in infrastructure, a highly qualified faculty, and our motivated group of students coupled with the vibrant environment will continue to drive the growth of IDEAS as a great institution. We firmly believe that we shall be counted amongst the best at the national level in the years to come.

In all our efforts we seek the path of virtue, courage, and wisdom. May we be the catalyst in all our efforts to make better architects and human beings, who can make a positive impact on our society and help build our nation in these ever-changing and challenging times.





To generate effective synchronization of academicians, professionals, technocrats, and students to achieve "meaningful architecture" for the development of society.

To sensitize and train the students to develop a sense of commitment, professionalism and inculcate aspiration for continuous update of knowledge to serve the local & global community.



Establishing a center of excellence in the entire spectrum of Design Education and Application from Product Design to Architecture and from Applied Arts to Fashion Design to serve humanity.



The school aims at establishing an Advanced Center of Learning, turning out creative & technical manpower to play a substantial role in nation-building.

The IDEAS- Institute of Design Education and Architecture Studies shall strive to build its image in a way that it acts as a platform of excellent learning at the national level having expertise to mold the students to cater to the needs of the society in various areas of human habitat, technology, leadership, culture, administration while maintaining ethical, moral and social values.



### **EXISTING GREEN BUILDING AUDIT**

### **Existing Green Building Audit**

India's existing building stock presents a great opportunity to reduce primary energy and water demands. By improving the environmental performance of existing buildings, we can take decisive steps towards making our buildings and habitats sustainable. It is important that buildings continuously monitor and improve their performance to transition to a resource efficient economy. Efforts are being taken at the global level to move towards efficiency in the existing buildings, with the motto, "what gets measured gets managed" (www.grihaindia.org)

# **OBJECTIVES OF THE AUDIT**

The key objectives of green building and environmental audit therefore are to:

- Quantify energy, water, and waste consumption. Identify energy saving opportunities resulting in lowered energy bills, less use of fossil fuel-based energy and lower carbon footprint. Determine how well the environmental management systems and equipment are performing.
- Verify compliance with the relevant national, local, or other laws and regulations.
- Minimize human exposure to risks from environmental, health and safety problems.



# METHODOLOGY

To perform the existing green building and environmental audit, the methodology included different tools such as

- 1. Pre-Audit Stage includes preparation of questionnaire, data collection.
- 2. Audit Stage includes physical inspection of the campus, observation, and review of the documentation, interviewing key persons and data analysis.
- 3. **Post -Audit Stage** includes audited areas to summarize the present status of green building and environment management in the campus and recommendations to retrofit to be done by the college authority within specific time.



# **CAMPUS AREA & COLLEGE BUILDING AREA**

|    | CATEGORIES OF LAND USE        | AREA (M <sup>2</sup> )  |
|----|-------------------------------|---|
| 1. | Landscaped /Plantation Area   | 3998.24 M <sup>2</sup>  |
| 2. | Built Up Area (Include roads) | Ground floor built up =<br>2545.55 sqm.<br>First floor built up = 2449.82<br>sqm. |
| 3. | Total Area                    | 8164.76 M <sup>2</sup>  |



Google image of ideas college campus



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## NAAC GRADING IN ASSESSMENTS

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|  | xecutive Committee of the  |             |
| National Asse  | ssment and Accreditation Council   |             |
| is)  | pleased to declare the   |             |
| Ideas-Institute of Des.  | ign Education and Architectural  | Studies     |
| Pipla, Dist. Xagpur, affiliated  | to Rashtrasant Jukadoji Maharaj Xagpur G                                       | University, |
|  | Maharashtra as   |             |
|  | Accredited   |             |
| with CS  | GPA of 2.85 on four point scale  |             |
|  | at $\mathcal{B}^{++}$ grade  |             |
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| Date : August 17, 2021   | Direc  |             |
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## **ENVIRONMENTAL POLICY OF IDEAS COLLEGE**

The Institute of Design Education and Architectural Studies. Nagpur {IDEAS} understands its responsibility to protect the environment from the impact of its operations and activities. It endeavors to influence its members and the wider community to minimize their impact through its actions. teaching and research. The Institute is committed to meeting the requirements of all relevant environmental guidance and to continually improving its environmental performance.

| Sr.<br>No. | Category             | Designation                   | Name  |
|------------|----------------------|-------------------------------|---|
| 1          | Presiding<br>Officer | Chairperson                   | Prof. Ajay Thomare, Programme Coordinator<br>(Environmental Architecture)   |
| 2          | Faculty<br>Members   | Member<br>Secretary<br>Member | Prof. Rukhsana Badar (Associate Professor)<br>Prof. Ankita Giripunje (Assistant Professor)                                      |
| 3          | Students<br>Nominees | Member                        | <ol> <li>Mr. Subhodh Awari</li> <li>Ms. Divyashree Jain</li> <li>Ms. Tanvi Koche</li> <li>Mr. Siddharth Deshbharatar</li> </ol> |



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# **GREEN INITIATIVES ON THE CAMPUS**

Since its inception IDEAS has been conscious about respecting the environment and conserving natural resources. The campus has been designed with a series of courtyards to provide enough light and ventilation to all spaces and the construction uses appropriate materials where possible to minimize the carbon footprint. The courtyards and surrounding areas are landscaped with preference of indigenous plants.



When it comes to water and waste management the institute believes in reducing use and recycling. A DEWAT system has been constructed on site to handle sewage water from toilets and kitchen. The treated water is reused.

Bio-degradable waste from the canteen and falling leaves are recycled through the process of Composting. Compost thus generated is used in the landscaped areas. A rainwater harvesting system has also been initiated to conserve water for reuse.



The campus is self-reliant when it comes to energy needs, generating surplus Solar Power.

An important part of the green initiatives is about spreading Awareness among all the members of the institute and inculcating good habits when it comes to reducing use and recycling.

A Green Audit had been carried out to determine the strengths and lacunas in achieving a green campus.

The **NADEP method** of organic composting has been initiated on the campus using falling leaves from the landscaped areas. The Nadep method of making miracle compost was first invented by a farmer named N.D. Pandharipande (also popularly known as "Nadepkaka") living in Maharashtra (India). The process basically involves placing select layers of different types of compostable materials in a simple, mud-sealed structure designed with brick and mud water. It delivers large amounts of compost with minimum human effort. The first batch of compost was extracted and used on the campus.



The team of Architect and technical experts from Gotmare and Associates are thankful to the in-house team of ideas for cooperation, furnishing required data, and support offered during our visit.



# **SOCIAL ASPECTS**

# ACCESSIBILITY AUDITS OF THE BUILDING

**Intent:** The purpose of an Accessibility Audit is to establish how well a particular environment performs in terms of access and ease of use by a wide range of potential users, including people with disabilities and to recommend improvements, where necessary.

1. Parking (preferred parking near building entrance, parking specifications for persons with special needs to be addressed).





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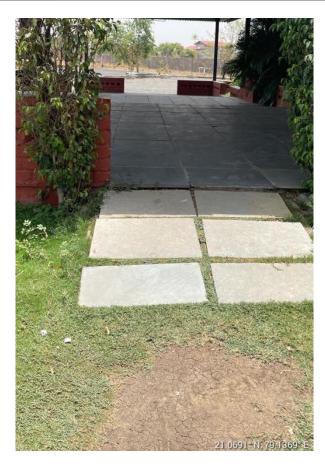
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2. Provide ramp with railing at the entrance of building and various levels at buildings for differently abled person.





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RAMP 1 SLOPE 1:16



RAMP 2 SLOPE 1:10



RAMP 3 SLOPE 1:6



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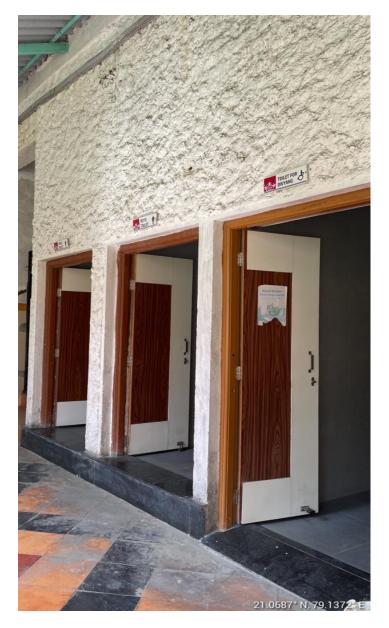


#### 1. Toilet for persons with special needs.

Position of Toilet for Divyangjan



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Toilet for Divyangjan



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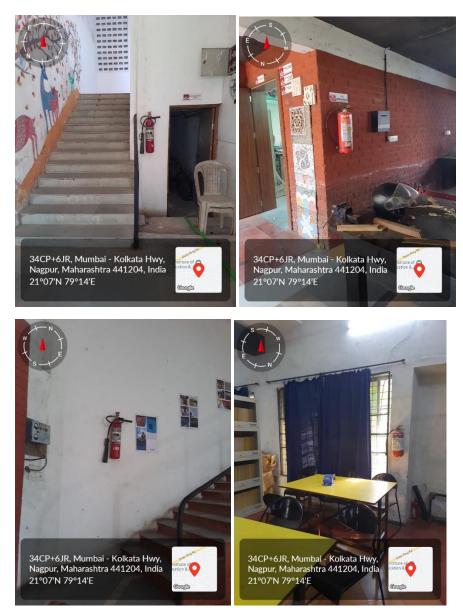
Divyangjan toilet from inside showing grab bar and other details.



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### FIRE SAFETY AND ELECTRICAL SAFETY OF THE BUILDING

**Intent:** To prevent fire spread in building during fire accidents.



Photographs showing fire extinguisher cylinder installed at various locations in college campus.



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| say        | 4967/-                          | · ·                    | Add : IGS1  | ti i  |                             |              |
| 1.11       |                                 | -7)                    | Total Tax A | mount                                       |                             |              |

Receipt showing refilling of extinguisher cylinder installed.



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# **ENERGY**

**Intent:** Building efficiency is key to cutting energy consumption. Improving energy performance in existing buildings

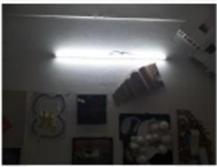
# **1. Energy Efficiency**

**Intent**: To enable the project to reduce their energy consumption by adoption of energy efficient strategies.

a) Install energy efficient lighting fixtures – Light-Emitting Diode (LED) tubes and light, 60% of lighting on campus is LED



LED lights in Administration



LED lights in Office



LED lights in staffroom



LED lights in Director's Office



LED lights in Principal's Office



LED lights in Computer room



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LED lights in conference room





| ROOMS                 | Tube       | lights                                | 0                     | -         | LED     |          | C                 | FL        |          |
|-----------------------|------------|---------------------------------------|-----------------------|-----------|---------|----------|-------------------|-----------|----------|
| i en propriore        | NOS.       | WATTS                                 |                       | NOS.      | WATTS   |          | NOS.              | WATTS     |          |
| STUDIO 1              | 97         | 6                                     | 8                     | 20        | 20      | 400      | 8                 |           | 0        |
| TU DIO 2              | 85         | 8                                     |                       | 12        | 20      | 240      | <del>6 - 6</del>  |           | 0        |
| TU DIO 3              | 8          |                                       |                       | 11        | 20      | 220      | <del>6</del>      |           | 0        |
| TU DI 04              | 85         |                                       | -                     | 13        | 20      | 220      | s                 | -         | 0        |
| TUDIO 5               | 23.<br>23. | 3                                     | -                     | 15        | 20      | 200      | 8 <del>-</del>    |           |          |
| TUDIO 6               | 8          | 8                                     | -                     | 7         | 20      | 140      | <del>6 - 1</del>  |           | 0        |
| TU DIO 7              | 10         | 26                                    | 432                   |           | 20      |          | 8 <del></del>     | -         |          |
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|                       | 24         | 36                                    | 864                   |           | r       | 0        | <del>4</del> 1    |           | 0        |
| TUDIO 10              | 13         | 36                                    | 468                   | 1         | ()      | 0        | <u>e</u> :        |           | 0        |
|                       | 15         | 36                                    | 540                   | 1         | ()      | 0        | <u>e</u> :        |           | 0        |
| πυριο 11<br>πυριο 12  | 12         | 36                                    | 432                   |           | t       | 0        | 8                 |           | 0        |
|                       | 13         | 36                                    | 468                   |           | C 723 S | 0        |                   |           | 0        |
| AV ROOM 1             | 4          | 36                                    | 144                   | 12        | 9       | 108      |                   |           | 0        |
| V ROOM 2              | 4          | 36                                    | 144                   | 4         |         | 0        |                   |           | 0        |
| V ROOM 3              | 2          | 36                                    | 72                    | 2         |         | 0        |                   |           | 0        |
| V RODIM4              | 4          | 36                                    | 144                   | 2         |         | 0        |                   |           | 0        |
| V ROOM 5              | 7          | 36                                    | 252                   |           |         | 0        |                   |           | 0        |
| VORKSHOP              | 6          | 36                                    | 216                   |           |         | 0        |                   |           | 0        |
| URVEY LAB             |            |                                       | 0                     | 36        | 20      | 720      |                   |           | 0        |
|                       | 31         |                                       | 0                     | 18        | 2       | 36       | 14                |           | 0        |
| IRLS COMMON ROOM      | 4          | 36                                    | 144                   |           |         | 0        |                   |           | 0        |
| SIRLS WASHROOM        | 2          | 36                                    | 72                    |           |         | 0        |                   |           | 0        |
| OYS WASHROOM          | 1          | 36                                    | 36                    |           |         | 0        | s                 |           | 0        |
| ACULTY LOU NGE        | 7          | 36                                    | 252                   | · · · · · |         | 0        |                   |           | 0        |
| ARCH 1                | 0          | 36                                    | 0                     | 8         | 12      | 96       | 8                 | s         | 0        |
| VLARCH 2              | 0          | 36                                    | 0                     | 12        | 12      | 144      | <del>6</del> -    |           | 0        |
| VLARCH STUDIO         | 0          | 36                                    | 0                     |           | C (1)   | 0        | с с               |           | 0        |
| Ground floor corridor | 7          | 36                                    | 252                   | 11        | 8       | 88       | <del>()</del> ()  |           | 0        |
|                       | 1          | 20                                    | 252                   | - 11      | •       | 00       |                   |           | ĕ        |
| first floor corridor  | 21         | 36                                    | 756                   | 0         |         | 0        |                   |           | 0        |
| TAFFROOM 1            | 0          | 36                                    | 0                     | 10        | 18      | 180      |                   |           | 0        |
| TAFFROOM 2            | 10         | 36                                    | 360                   |           |         | 0        |                   |           | 0        |
| STAFFROOM 3           | 7          | 36                                    | 252                   |           |         | 0        |                   |           | 0        |
| STAFFROOM4            | 6          | 36                                    | 216                   |           |         | 0        |                   |           | 0        |
| COMPUTER ROOM         | 0          |                                       | 0                     | 12        | 10      | 120      |                   |           | 0        |
| IBRARY                | 0          | 36                                    | 0                     | 13        | 9       | 117      | 8                 |           | 0        |
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| A. V. P.'s CABIN      |            | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | and the second second | 8 22 8    | 20      | 0.000    | 2                 | 8 97202 H |          |
|                       | 0          | 36                                    | 0                     | 1         | 20      | 20       | 2                 | 36        | 72       |
| I. C.G. 's CABIN      |            | 25                                    | 0                     | 4         | 7       | 28       | -                 | 20        | 0        |
| NTRANCÍ LOBBY         | 0          | 36                                    | 0                     | 1         | 20      | 20       | 2                 | 36        | 72       |
|                       | 0          | 36                                    | 0                     | 4         | 45      | 180      | e                 | -         | 0        |
| 2. A.T.               | 0          | 36                                    | 0                     | 10        | 9       | 90       | ii                |           | 0        |
| ORCH                  | 4          | 36                                    | 144                   | 1<br>     |         | 0        | 4                 |           | 0        |
| NAAC ROOM             | 54         |                                       | 0                     | 12        | 20      | 240      | 4                 |           | 0        |
| ST FLOOR WASHROOM     | 84         |                                       | 0                     | 6         | 12      | 72       | 8                 |           | 0        |
|                       | 188        |                                       | 2334                  | 8 B       | 3       | 3839     | 25                |           | 180      |

| TOTALLIGHTING POWER REQUIREMENT IN WATTS per HR                 | 6353 |  |  |
|---|------|--|--|
| TOTALLIGHTING POWER REQUIREMENT MET THROUGH LED IN WATTS per HR | 3839 |  |  |
| Percentage of lightening met through LED                        | 60   |  |  |



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LED lights in Auditorium



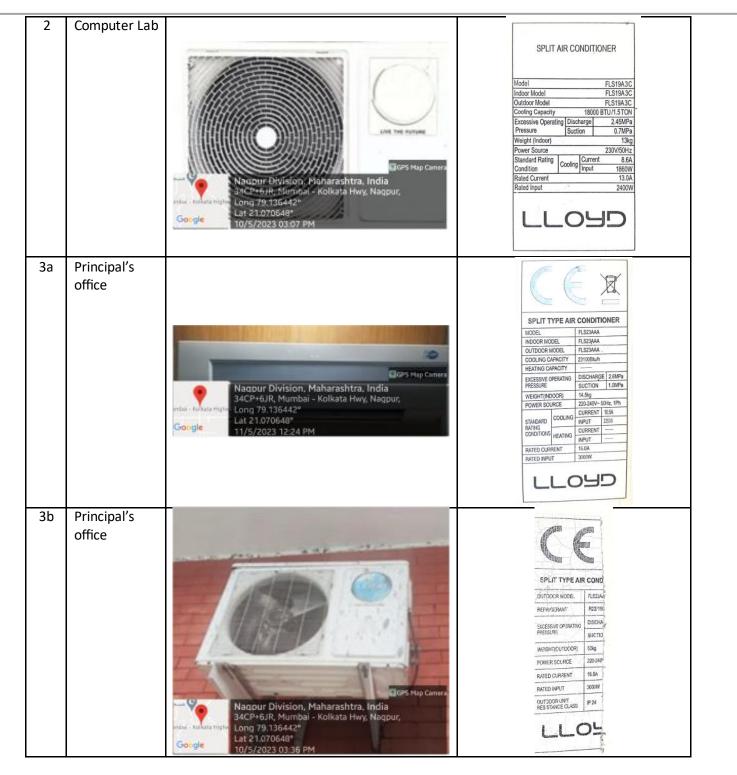


#### b) Install energy efficient cooling system and appliances- BEE star rated.

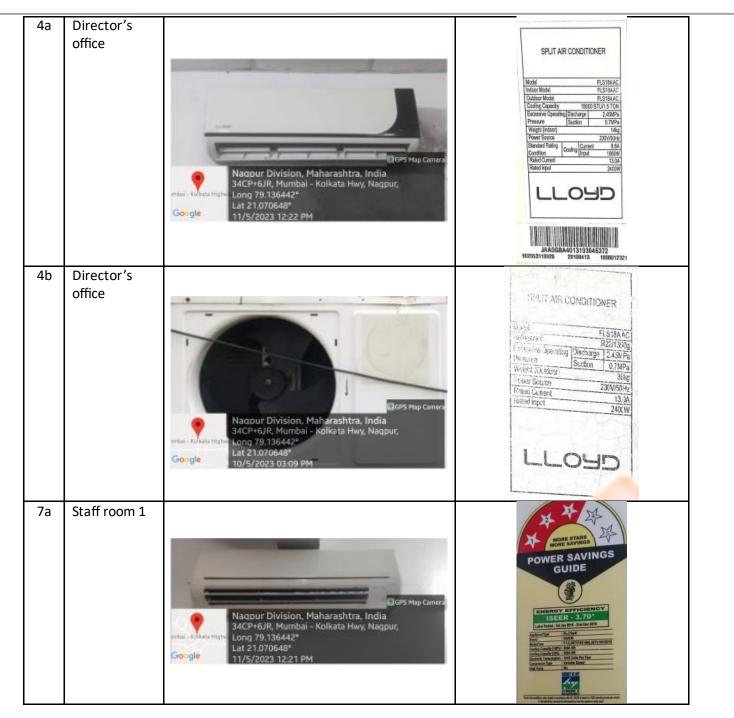
| Sr.no | Location of air conditioners installed | No. of Air conditioners<br>installed |
|-------|--|--------------------------------------|
| 1.    | Principal's Cabin                      | 1                                    |
| 2.    | Director's Cabin                       | 1                                    |
| 3.    | Computer Lab                           | 2                                    |
| 4.    | G.F. Staff room                        | 2                                    |
| 5.    | Auditorium                             | 3                                    |
| 6.    | AV rooms                               | 5                                    |
| 7.    | NAAC room                              | 2                                    |
| 8.    | 1 <sup>st</sup> floor Staff room       | 2                                    |
| 9.    | Total                                  | 18                                   |

| 1 | Computer Lab |  | 20 22 - 57                              |
|---|--------------|--|---|
|   |              | s s s s s s s s s s s s s s s s s s s  | SPLIT AIR CONDITIONER                   |
|   |              |  | Model FLS19A3C<br>Refrigerant R22/1300g |
|   |              | E Contraction of the second se | Excessive Operating Discharge 2.45MPa   |
|   |              |  | Pressure Suction 0.7MPa                 |
|   |              |  | Weight (Outdoor) 38kg                   |
|   |              |  | Power Source 230V/50Hz                  |
|   |              |  | Rated Current 13.0A                     |
|   |              | 70   | Rated Input 2400W                       |
|   |              | 34CP+6JR, Mumbai - Kolkata Hwy,<br>Nagpur, Maharashtra 441204, India<br>21°07/N 79°14/E  | LLOYD                                   |
|   |              |  |   |

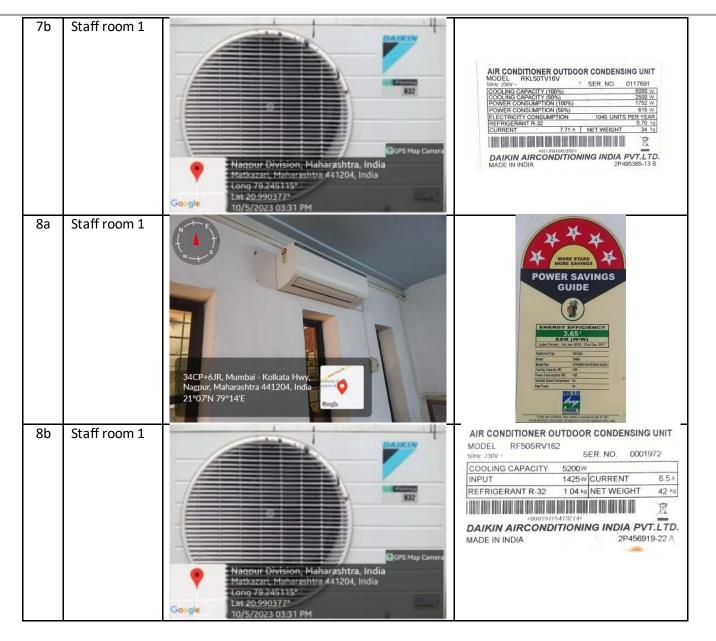














| 9a  | NAAC room | Nagour Division, Maharashtra, India<br>34CP+6JR, Mumbai - Kolkata Hwy, Nagpur,<br>Long 79.136442°<br>Lat 21.070648°<br>11/5/2023 12:21 PM                      | Image: Angle of the second and conductions and the second and conductions and the second and th |
|-----|-----------|--|---|
| 9b  | NAAC room | Alers Map Camera<br>Nacour Division, Maharashtra, India<br>3ACP+6JR, Mumbai - Kolkata Hwy, Nagpur,<br>Long 79.136442°<br>Lat 21.070648°<br>10./5/2023 03.38 PM | Image: Note of the second s |
| 10a | NAAC room | Nacour Division, Maharashtra, India<br>34CP+6JR, Mumbai - Kolkata Hwy, Naqpur,<br>Long 79, 136442°<br>Long 79, 136442°<br>Google 11/5/2023 12:23 PM            | Image: Note of the second s |
| 10b | NAAC room | Adore Toxision, Maharashtra, India<br>34CP+6JR, Mumbai - Kolkata Hwy, Nagpur,<br>Long 79.136442°<br>Lat 21.070648°<br>10/5/2023 03.38 PM                       | Image: Exercise intermediate       Image: Exercise intermediate   |



Swargiya Jagannath Jattewar Shikshan Sanstha, Nagpur **ideas** institute of design education & architectural studies, Nagpur EXISTING GREEN BUILDING AUDIT REPORT 2021-22

11a Auditorium TRAME CONCEALED - SPLIT AIRCONDIT MODEL TCT48CCTB AABICC OUTDOOR CODE OCTARCOTH U AABTCH 48000 Bt COOLING CAPACITY 822/210 H REFRIGERANT 2.6444 EXCESSIVE OPERATING PRESSURE DISCHA SUCTION 1.0 Mp. 4 78 WEIGHT (OUTDOOR) Kg 382-8299 POWER SOURCE 8.1 STANDARD RATING DUTDOOR UNIT Ш 40764557-1502 GPS Map Came Naqpur Division, Maharashtra, India 34CP+6JR, Mumbai - Kolkata Hwy, Naqpur, Long 79.136442° Lat 21.070648° **IG**81418 10/5/2023 03:32 PM 11b Auditorium TAMAN P estime etober-sames and week contra entry they are and the s inverse.b MANDARKE | P. ON. 1 N/1 83 NO 1478 7 KUNA 1722 885 88 BUNTION & MAN He walk survey th DATA 200 Scale of a s HERITER CONTROL OF 3N, 02000253701152111800-GPS Map Came Do Nagpur Division, Maharashtra, India 34CP+6JR, Mumbai - Kolkata Hwy, Nagpur, Long 79.136442° Lat 21.070648° 20/5/2000 **IG**814IB 10/5/2023 03:32 PM 11c Auditorium TRAME CONCEALED - SPLIT AIRCONDITION MODEL TCT40CCTBSDC SICC OUTDOOR CODE OCTASCCTBED \$1CX COOLING CAPACITY 48000 Btu/h REFRIGERANT R22/2100g DISCHAR® EXCESSIVE OPERATIN PRESSURE 6Mpa SUCTION OMpa WEIGHT(OUTDOOR) Kg 76

IG61418

POWER SOURCE

STANDARD RATING CONDITION

OUTDOOR UNIT RESISTANCE CLASS

GPS Map Came

Nagpur Division, Maharashtra, India 34CP+6JR, Mumbai - Kolkata Hwy, Nagpur, Long 79.136442°

Lat 21.070648

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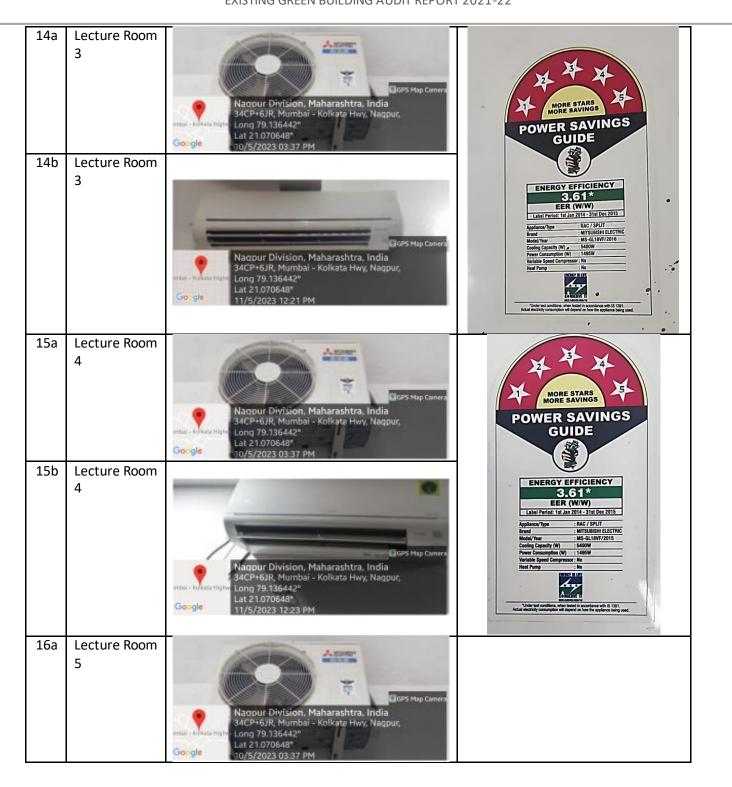
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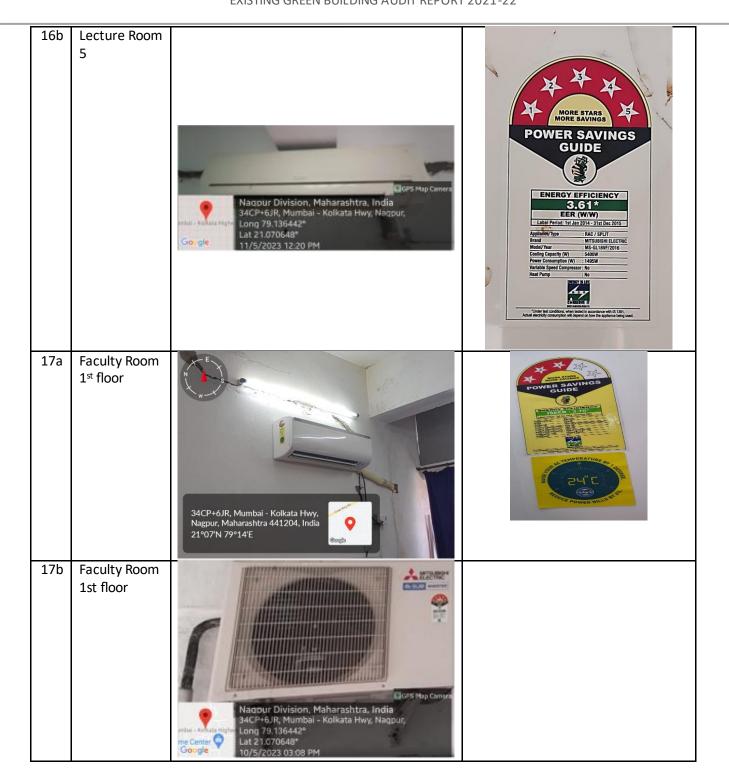




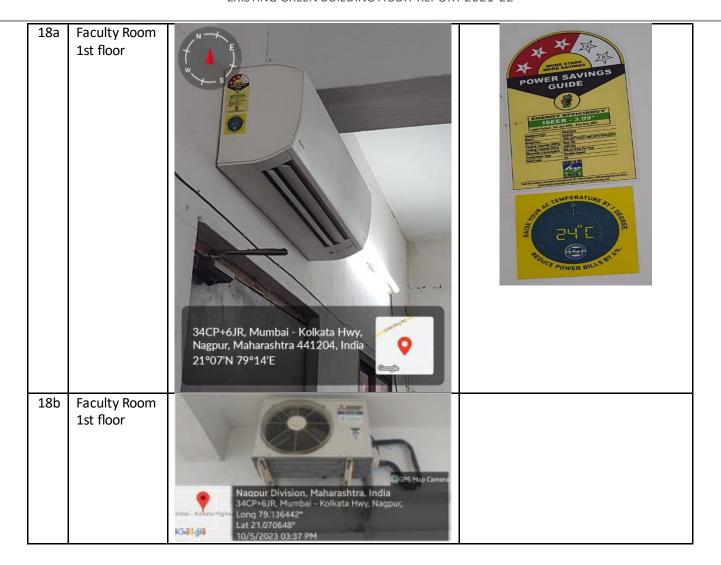
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## 2. Renewable Energy Utilization

**Intent**: To promote the use of renewable energy technologies and enable energy generation on site.

The Institute generates and uses 100% renewable energy (solar energy) and sends excess energy to the grid.



Important Message

Consumers can pay online using Net Banking, Credit/Debit cards at https://wss.mahadiscom.in/wss/wss after registration. Submit / update your E-mail id and mobile number to Circle office for receiving prompt alerts through SMS. Submit / update your PAN and GSTIN to circle office with copies of PAN and GSTIN for verification. Special desk is operational for HT Consumers, please contact : htconsumer@mahadiscom.in for any clarification / query or grevance. This Electricity Bill should not be use for the address proof and as a proof of property ownership. For Any Payment to MSEDCL . ENSURE & INSIST for computerised receipt with unique system generated receipt number. Do not accept handwritten receipts. Pay online to avoid any inconvenience.

| Reading Date            | KWH       | KVAH      | RKVAH (LAG) | RKVAH (LEAD) | KW (MD) | KVA (MD) |
|-------------------------|-----------|-----------|-------------|--------------|---------|----------|
| Current 30-06-2021      | 39545.200 | 40001.000 | 2618.000    | 11380.000    | 8.900   | 8.920    |
| Previous 31-05-<br>2021 | 38894.000 | 39348.800 | 2602.600    | 11276.400    |         |          |
| Difference              | 651.200   | 652.200   | 15.400      | 103.600      |         |          |
| Multiplying Factor      | 1.000     | 1.000     | 1.000       | 1.000        | 1.000   | 1.000    |
| Consumption             | 149.000   | 652.000   | 15.000      | 104.000      | 9.000   | 9.000    |
| LT Metering             | 0.000     | 0.000     | 0.000       | 0.000        | 0.000   | 0.000    |
| Adjustment              | 0.000     | 0.000     | 0.000       | 0.000        |         |          |
| Assessed Consump        | 0.000     | 0.000     | 0.000       | 0.000        | 0.000   | 0.000    |
| Total Consumption       | 149.000   | 652.000   | 15.000      | 104.000      | 9.000   | 9.000    |

| OOLAN TARIFF                             |        | IMPOR |        |   | APORT                                     | GENERA    |                   |
|--|--------|-------|--------|---|---|-----------|-------------------|
| SOLAR TARIFF                             | 1      | IMPOR | T      | s diverse d   | XPORT                                     | GENERA    | TION              |
| Amount in Words                          | ONLY   |       |        |   | Amount Payable26<br>Amount Rounded to Nea |           | 0.0               |
|  |        | 3.00  | 163.90 | Delayed Payment Charges Rs.<br>Amount Payable26-07-2021 After |   | 0.0       |                   |
| 0900 Hrs - 1200 Hrs                      | 08.00  | 0     | 3.00   |   | Total Bill (Rounded                       |           | -89,180.0         |
| 0600 Hrs-0900 Hrs &<br>1200 Hrs-1800 Hrs | 00.00  | 0     | 9.00   |   | Principle Arrears<br>Interest Arrears     |           | -98,599.7<br>00.0 |
| 2200 Hrs-0600 Hrs                        | -01.50 | 0     | 2.00   | 0.00  | Current Interest 07                       | 7-07-2021 | 00.0              |
| TOD Zone                                 | Rate   | Units | Demand |   | TOTAL CURRENT                             |           | 9,424.4           |
| 6,957.23                                 |        | 0     |        | 0.00  | Debit Bill Adjustme                       | nt        | 2.543.2           |
| 00.00                                    |        | 0     |        | C.00  |   |           |                   |
| 0.00                                     |        |       | Amot   |   | Charges For Exces                         |           | 00.0              |
| E.D. on(Rs)                              | Rat    | e %   |        |   | Tax on Sale @ 19.0<br>P.F. Pena! Charges  |           | -104.3            |
| Commercial                               |        | 149   | 00.00  | 1 607 71  | other charges                             | D. D. (1) | 00.0              |
| ndustrial<br>Residential                 |        | 0     | 00.00  | 00.00   | Electricity Duty (00                      | 0.00 %)   | 00.0              |
| Consumption Type                         | Un     | its   | Rate   | Charges Rs.   | FAC @ 00.00 Ps/L                          | J         | 00.0              |
| Billed P.F.                              | 0.9    |       |        |   | TOD Tariff EC                             |           | 163.9             |
| ssessed P.F.                             |        | Avg.  | P.F.   | 0.980   | Energy Charges                            | ~         | 1.607.7           |
| lilled Demand (KVA)                      | 12     | @ R   |        | 415   | Wheeling Charge @                         | 2 01.38   | 205.6             |
|  |        |       |        |   | Demand Charges                            |           | 4.980.0           |





### Swargiya Jagannath Jattewar Shikshan Sanstha, Nagpur **i**nstitute of **d**esign **e**ducation & **a**rchitectural **s**tudies , **N**agpur

**EXISTING GREEN BUILDING AUDIT REPORT 2021-22** 

| Offset: 502.00                          |           | Prvious Banke | ed: 5,216.0 |           | Current Bank<br>6.858.00 | ked:     | Billed: 149.00 | )         |           |
|---|-----------|---------------|-------------|-----------|--------------------------|----------|----------------|-----------|-----------|
| TOTAL                                   | 39.545.20 | 38,894.00     | 651.00      |           |                          |          | 1,09,350.00    | 00,200.00 | 10,000.00 |
| 1800 Hrs-2200 Hrs                       | 5,645.00  | 5,493.60      | 151.00      | 35.80     |                          |          | 1,09,950.00    | 99.285.00 | 10 665 00 |
| 0900 Hrs - 1200 Hrs                     | 4,967.20  |               |             |           |                          | 02.00    |                | 00.00     | 00.00     |
|   | 1 007 00  | 1.050.00      |             | 00 050 00 | 28,417.60                | 842.00   | 00.00          | 00.00     | 00 00     |
| 0600 Hrs-0900 Hrs&<br>1200 Hrs-1800 Hrs | 19,166.40 | 18,993.20     | 173.00      | 44,068.40 | 42,768.60                | 1,300.00 | 1,09,950.00    | 99,285.00 | 10.665.00 |
| 0000 Hrs-0600 Hrs&<br>2200 Hrs-2400 Hrs | 9,766.60  | 9,447.60      | 319.00      | 04.20     | 04.20                    | 00.00    |                | 00 00     | - 06.97   |

#### Message:

Rooftop Solar banking credit was passed in Apr-21/May-21 bill with APPC rate 3.94 / Generic rate 2.90 Rs./Kwh applicable for FY 2021-22 instead of APPC rate 3.85 / Generic rate 2.83 Rs./Kwh applicable for FY 2020-21. Adjustments for rate difference of amount Rs. 2543.22 is passed in this bill.

Your mobile number is 94\*\*\*\*\*21 For updation/registration of mobile number use Mahadiscom website or Mobile App or send sms to 9930399303 as follows MREG 410015268721.

DIGITAL PAYMENT DISCOUNT OF Rs. 0

In case of energy bill paid through NEFT / RTGS, date of amount credited in MSEDCL bank account will be considered as bill payment date.

As per MERC order for Case No 322 of 2019 revised Cheque Bounce charges of Rs. 750 plus GST or Bank charges whichever is higher will be applicable from 01 April 2020.

Message: Rooftop Solar Units:-Export:+00002144,Import:651,Adjusted:+00000502,Bank:+00006858/Prev.Prompt Payment Cr.(Rs.):-68.83/Please refer copy of the bill for details./

As per Income Tax provision vide section 269 ST cash receipt of Rs.2.00 lakhs and above will not be accepted by MSEDCL against any type of Payment.

# Prev Prompt Payment Credit:-68.83

# As per MTR order (322/2019) revised tariff for FY 2021-22 is effective from 01.04.2021.

# Prompt Payment Discount: Rs. 0.00 , if bill is paid on or before 20-07-2021 .

#### CONDITIONS

1. The total bill amount of the bill may be remitted by a Crossed Demand Draft/Cheque drawn in favor of 'Maharashtra State Electricity Distribution Co. Ltd. Whenever Security Deposit is demanded separate Cheque/Bank Draft should be sent.

2. The current bill is payable within fifteen days from the date of issue of the bill. Even if there is any discrepency in the bill or any other clarification needed, consumers are requested to pay the billed amount in full provisionally or under protest subject to review and subsequent adjustment, so that payment of delayed payment charges is avoided.

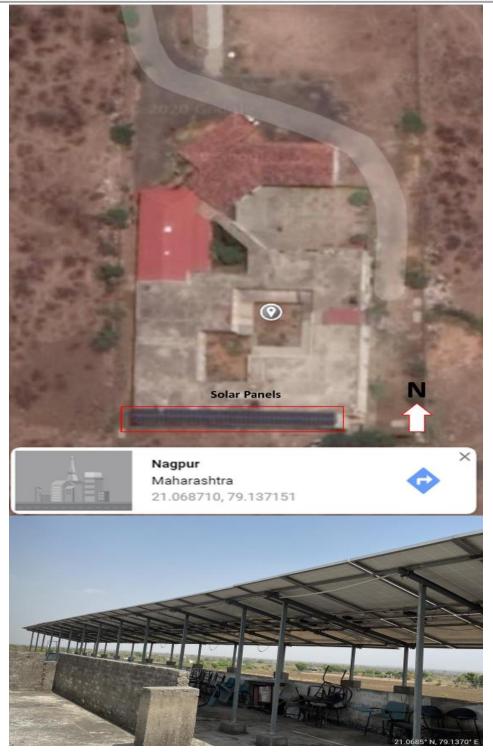
3. This bill is issued subject to the provision of the 'Conditions and Miscellaneous charges for supply of Electrical Energy' of the company.

4. Please quote the Consumer Number on the back of the Cheque. The payment of this bill should be made at Company's office only.

5. If the cheque is sent by post, the same should be posted three clear days in advance of the due date.

If paid by Cheque/DD/Pay Order, then the Realization date should be considered as payment date





Location and photos of solar photovoltaic panels installed on terrace of institute.



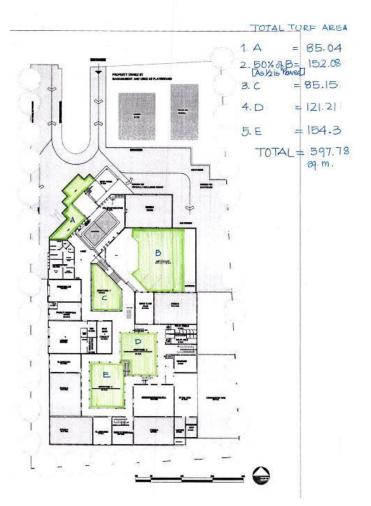
## WATER EFFICIENCY

**Intent:** Reduction in the consumption of potable water supplied by municipal local body through improved practices. It further focusses on implementation of no/low-cost water conservation measures and recycling and reuse of water for overall improvement in the water performance.

## **1. WATER FOOTPRINT**

**Intent**: To measure water consumption and identify potential areas to optimize water consumption in the project boundary.

- a) Reducing Landscape Water Demand Minimizing lawn area and restricting it to 25% of the total landscaped area.
  - Total landscape area of the Institute = 4702 sqm
  - Total turf area = 597.78 sqm. (13%)

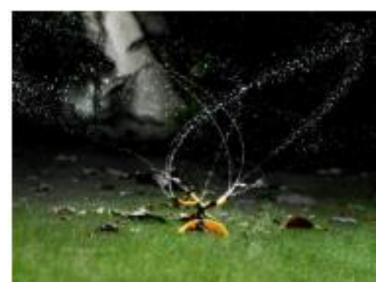






Lawn area inside the campus

**Use Of Water-Efficient Irrigation Systems to Reduce the Water Requirement.** Sprinklers at lawn area inside the campus





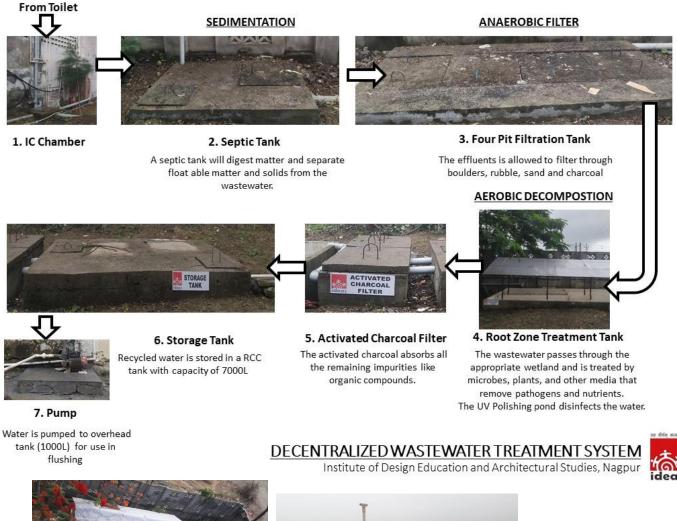
**b)** Reduction In Building Water Consumption By 30% Below the Base Case Through Water Efficient Fixtures.







c) Provision Of On-Site Sewage Water Treatment System: 100 % of grey water treatment on site



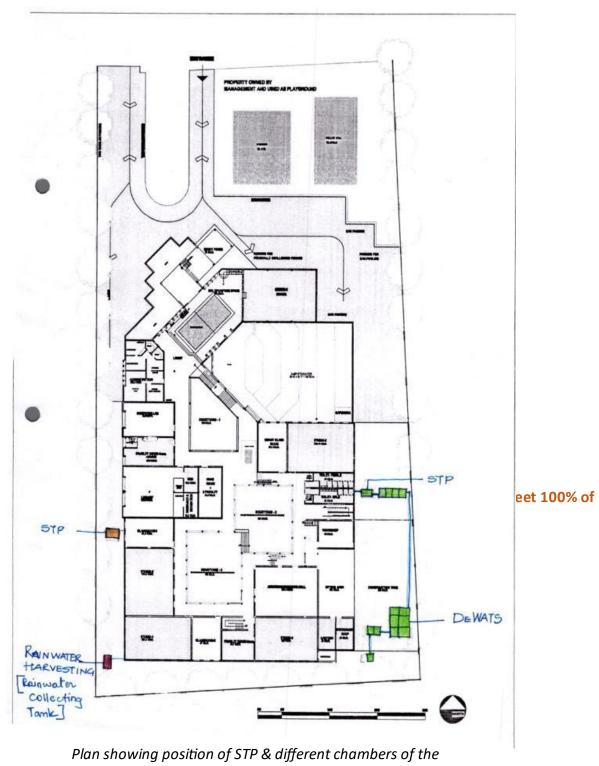


Filter and Storage tank



**Overhead Storage tank** 





DEWAT system



Swargiya Jagannath Jattewar Shikshan Sanstha , Nagpur ideas institute of design education & architectural Studies , Nagpur

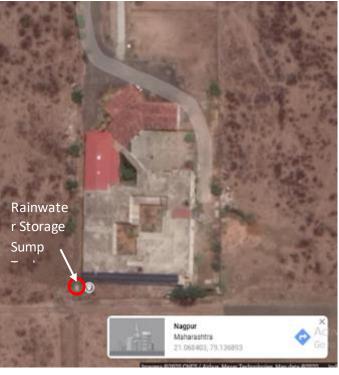
EXISTING GREEN BUILDING AUDIT REPORT 2021-22

#### e) Provision Of Rainwater Harvesting System:

#### • Only roof rainwater harvesting.

- Spouts and rainwater pipes allow the rainwater from the terrace to fall into the courtyard where it is soaked into the ground. Benefits derived through this system are: i) tube well recharging and ii) rise in water table. The institute draws water from the tube well for daily use.
- •
- At present a sump tank of capacity 4100 liters is constructed at south west corner of the campus to store rainwater for reuse in watering plants and cleaning. The institute has planned to increase the system in phases.

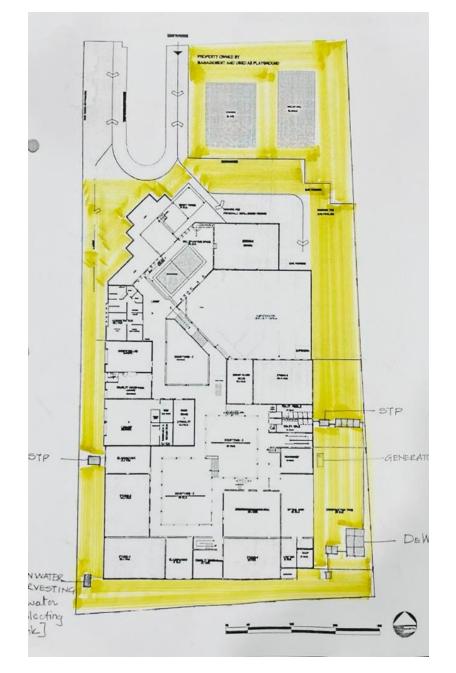






#### • 100% rainwater harvesting of catchment area.

• The maximum area around the periphery of the building is softscape i.e 92% and the rest 8% is hardscape(roads) which helps in ground infiltration of ground water.



Plan showing campus softscape in yellow



## **METERING & MONITORING**

Intent : To promote metering of energy and water consumption of the building to monitor and analyze the performance of the habitat

a) Installed energy meter at building level to monitor the energy consumption.



b) Install water meter at building level to monitor the water consumption.





Swargiya Jagannath Jattewar Shikshan Sanstha , Nagpur ideas institute of design education & architectural Studies , Nagpur

EXISTING GREEN BUILDING AUDIT REPORT 2021-22

### c) Conduct water quality test report as per CPCB /BIS Standards.

The Water Quality Test was carried out in 2020 and is valid for 3 years

|                                      |  | ISO 90<br>Re   | 01:2015, ISO 14<br>coonized By Mic | LABORATORIES P<br>1001-2015, OHSAS 18001<br>1001-2015, OHSAS 18001<br>1015ty of Environment & Fo<br>d By Quality Council of Inc | :2007 Certified Org<br>nests (MoEF), New   | anization<br>Delhi   |  |
|--------------------------------------|--|--|------------------------------------|---|--|--|--|
| -                                    |  |  |                                    |   | -  |  |  |
|                                      | eport No. : ALPL   | /17032020402   | -                                  | dated 17.03.2020  |  | Contraction of the second second second  | Page 1 of 1<br>02:04.2022                      |
| Archit<br>Hudke<br>Junctie<br>Kind A | stitute of Design<br>ectural Studies N<br>shwur Road, Outer<br>in Point, At Post P<br>Attention : Mr. Ra       | agpur<br>r Ring Road,<br>ipala, Nagpur 44003<br>ori Atre | Inward D                           | Verbai Cor  | mounication  | Analysis Start<br>Analysis End<br>Sample Category  | 17:04:2022<br>Water                            |
| Conta                                | ct No. : 94236784  |  | Sample Particul                    |   | Purpose of A   | nalysis Qua  | ntity Received                                 |
|                                      | Sample Name<br>Water   | 1  | RO W                               |   | Drinkin  | 8  | iL   |
|                                      | The second s | Sample   | e Collected By                     | and Sending Manner  |  | Sampling Locati<br>Not Mentioned   |  |
|                                      | M/s Instit   | ute Of Design Educ                                       | ation & Architec                   | tural Studies Negpur<br>ty, Total dissolved solids, S   | alphate, Nitrate, Ch   | loride, Calcium, Fluor   | ide,   |
| Tests l                              | Required : Total o   | celitorm, pH, Colour<br>celum, Total hardnes             | r, Odour, Turbioi                  | ty, four ensource series, c   |  |  | 8 M H  |
|                                      | hunter   | Contactor, a contact today deriver                       | and stress.                        | TEST RESULTS  |  |  |  |
| S.N.                                 | Test Pa  | rameter  | Measurement<br>Unit                | Test Method   | IS 16<br>(Drinking W   | ement as per<br>1500 : 2012<br>ater Specifications)<br>Amendment No. 2<br>Permissible<br>Limit | Test Result                                    |
|                                      | Biological Testi   |  |                                    |   | A COLORADO   |  |  |
| 1                                    | Biological Testa   | ng   |                                    | - The state of the state of the   | Sec.   | and the second second  |  |
| 1                                    | Total coliform   |  | Per 100 ml                         | IS 15185 : 2016   | Absent   | Absent   | Absent   |
| п                                    | Chemical Testi   | og   | The second second                  |   |  |  |  |
|                                      | 1. Water   | -  | 1 1 1 1 1 1 1                      | 15 3025 (Part 11) : 1983  | 6.5 to 8.5   | No relaxation  | 7.30 at 25°C                                   |
| 2                                    | pH   |  | Hanna maite                        | IS 3025 (Part 4) : 1983   |  | 15   | BDL (DL - 1                                    |
| 3                                    | Colour<br>Odour  |  | Hazen units                        | IS 3025 (Part 5) : 2018   | Agreeable  | Agrecable  | Agreeable                                      |
| 4                                    | Turbidity  |  | NTU                                | 15 3025 (Part 10) : 1984  |  | 5  | BDL (DL-0.1                                    |
| 6                                    | Total dissolved  | solids   | mg/l                               | JS 3025 (Part 16) : 1984  | 500  | 2000   | 1250   |
| 7                                    | Sulphate (as SO  |  | mg¶                                | IS 3025 (Part 24) : 1986  | 200  | 400  | 97.22  |
| 8                                    | Nitrate (as NO1)   |  | mg/l                               | APHA Method 23 Editio   |  | No relaxation<br>1000  | 50.02  |
| 9                                    | Chloride (as Cl)   |  | mg/l                               | IS 3025 (Part 32) : 1988  | 250  | 200  | 88.2   |
| 10                                   | Calcium (as Ca)  |  | ngd                                | 1S 3025 (Part 40) : 1991  |  | 1.5  | 1.17   |
| 11                                   | Fluoride (as F)  | S. Last Strength and                                     | mg/l                               | IS 3025 (Part 60) : 2008  |  | 100  | 43.46  |
| 12                                   | Magnosium (as  | Mg)  | mg/l                               | 1S 3025 (Part 46) : 199<br>1S 3025 (Part 21) : 2005   | And in case of the local division of the loc | 600  | 399  |
| 13                                   | Total hardness (<br>2. Residues in V   | as CacO <sub>1</sub> )                                   | mg/l                               | 13 3043 (1 11 1 1) 100  | Contraction of the second  |  | in the second                                  |
| 14                                   | Iron (as Fe)   | vater  | mg/l                               | IS 3025 (Part 2) : 2004   | 1.0  | No relaxation  | 0.27   |
| ELA INCOMENTAL                       | port shall not be repro-<br>c sample(s) shall be di<br>Below detection limit (                                 | aposed off after 30 days<br>DL- Indicates detection      | and 15 days maps                   | esticity of this separe.  | Test Report, unless apor<br>as 'alsond',   | ified otherwise 'mp'l' +   | esceeds acceptab<br>se in absence of r<br>tory |

You may also visit us at www.enaconipborateries.com Branches : Maharashtra | Chhattisgarh | Madhya Pradesh | Jharkhand | Delhi

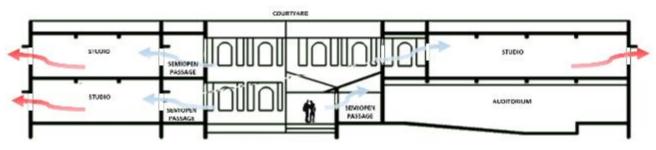


## HUMAN HEALTH & COMFORT

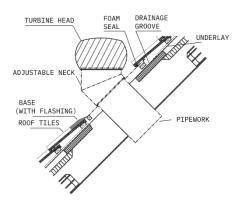
Intent: To ensure that interior spaces of the building meet thermal, visual, and acoustical comfort

a) Fresh Air Ventilation – Provide adequate outdoor air ventilation to avoid pollutants affecting indoor air quality. For Naturally Ventilated Spaces Demonstrate that the ratio of openable area to the carpet area is at least 4% in each regularly occupied zone.

The institute has ample light and ventilation since the building is designed to be one room deep at all sections. Each room opens onto a shaded semi-open passage which allows air flow and light to come in. The central courtyards are landscaped. Thus, the air here is cool. It flows into the rooms and replaces the hot air. There are windows on at least two sides to allow cross ventilation. The passages cut glare and allow more shaded light inside the rooms. Tiles roofs have wind driven roof ventilators to remove hot air and bring in cool air through stack effect.



SECTION THROUGH THE BUILDING





Sectional detail of roof with turbine

Turbines on the roof



Swargiya Jagannath Jattewar Shikshan Sanstha, Nagpur

#### institute of design education & architectural studies , Nagpur

EXISTING GREEN BUILDING AUDIT REPORT 2021-22

- b) Ensuring Thermal Comfort as Per NBC 2005 Or ASHRAE 55. Indoor Noise Level and Daylight Levels.
- Ensuring thermal comfort as per NBC 2005 or ASHRAE 55.
- Ensure indoor noise level as per NBC norms to enhance comfort level
- Ensure adequate daylight levels Ensure artificial lighting Lux level report as per NBC 2005.

| Sr.no          |                         | Readings obse | Readings observed from the location |              |           |             |  |  |
|----------------|-------------------------|---------------|-------------------------------------|--------------|-----------|-------------|--|--|
| Nam            | e of Location           | Temperature   | Humidity-                           | artificial   | daylight  | Indoor      |  |  |
| (Ground Floor) |                         | (degree       | RH                                  | lighting Lux | levels    | noise level |  |  |
|                |                         | centigrade)   |                                     | level        | Lux level | (decibel)   |  |  |
| 1.             | Office                  | 26.6          | 58.2                                | 232          | 60        | 50.8        |  |  |
| 2.             | Principals cabin        | 26.9          | 50.2                                | 263          | 52        | 53.8        |  |  |
| 3.             | Computer lab            | 26.9          | 55.6                                | 263          | 35        | 43          |  |  |
| 4.             | Staff room              | 26.9          | 58.6                                | 289          | 56        | 57.7        |  |  |
| 5.             | Library                 | 26.4          | 50.6                                | 265          | 154       | 42.1        |  |  |
| 6.             | Classroom 1             | 26.8          | 58.8                                | 238          | 80        | 46.8        |  |  |
| 7.             | A. V. Room 2            | 24.7          | 56.7                                | 265          | 33        | 43          |  |  |
| 8.             | Classroom near<br>foyer | 26            | 57.3                                | 235          | 63        | 55.7        |  |  |
| 9.             | Auditorium              | 23.6          | 50.2                                | 266          | 30        | 44          |  |  |

**C)** Occupant Well-being Facilities Ensure that the project has at least 2 occupant well-being facilities (such as gymnasium, aerobics, yoga, meditation, or any indoor / outdoor games) to cater to at least 10% of building occupants, through the day.

Facilities Available

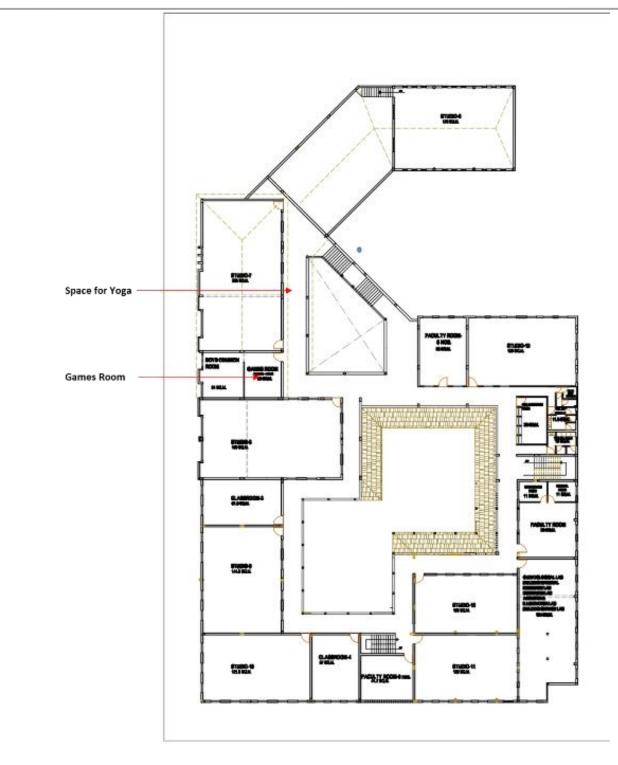
| S No | Facility                    | No. of Occupants |
|------|-----------------------------|------------------|
| 1    | Volleyball Court            | 12               |
| 2    | Kabaddi Court               | 24               |
| 3    | Badminton Court             | 4                |
| 4    | Table Tennis                | 4                |
| 5    | Indoor Games- Carom/ Chess  | 6                |
| 6    | Space for Yoga / Meditation | 25               |
|      | Total Participants          | 75               |





Facilities for Well Being of Occupants - Ground Floor Plan





Facilities for Well Being of Occupants – First Floor Plan





Facilities for Well Being of Occupants



## **MAINTAINING GOOD IAQ**

**Intent:** To ensure good indoor air quality and quantity (IAQ) for all occupants inside the building

a) Smoking must be banned/ prohibited within the building premises.



No Smoking Sign Located at Entrance.



#### b) Make use of environment-friendly cleaning and for housekeeping materials

Environmentally friendly products are used for cleaning to avoid toxins that are present in other cleaning products.







c) Application of Low volatile organic compounds (VOC) paints to maintain good air quality.

| Birid WALLCAR<br>White Cement Based Pu<br>Authorised Applicat     | tty                   | 76, New Subhedar Layout, M.<br>Praihad Nagarale - 9 | agpur-440024. |
|---|-----------------------|---|---------------|
| Ref No I  | Eclea's College.      | Date <u>16</u>                                      | 15/22         |
| Description<br>one coat White                                     | 59                    | H.M.Rale  | Arnount.      |
| Cement Two coat<br>Exterior LOW VOC<br>Paint with Brush<br>finish | 5286                  | 181-Perfit  | 95148÷#       |
| ( Hinty Fire thousand o   | nehundred fourty Zigh | fonly)  |               |
| Approved mil  |                       | -   | 95148=0       |
| Maria   |                       |   | inting Works  |
|   |                       |   |               |



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## SOLID WASTE MANAGEMENT

Intent: to promote the occupants to manage the solid waste at site level sustainably.

#### a) Garbage Segregation, Collection and Disposal

- Wet waste from the kitchen is composted and the manure that it yields is used in landscape areas.
- Dry leaves are composted using Nadep method.
- Dry waste from classrooms, staff rooms and offices are segregated.
- Paper and sheets are sold to identified agencies for recycling.
- Single side paper is used for rough work.
- The rest of dry waste is sent to landfill.
- Sanitary napkins are disposed of in an incinerator.



Dry leaves are composted using the Nadep method in a two chamber pit



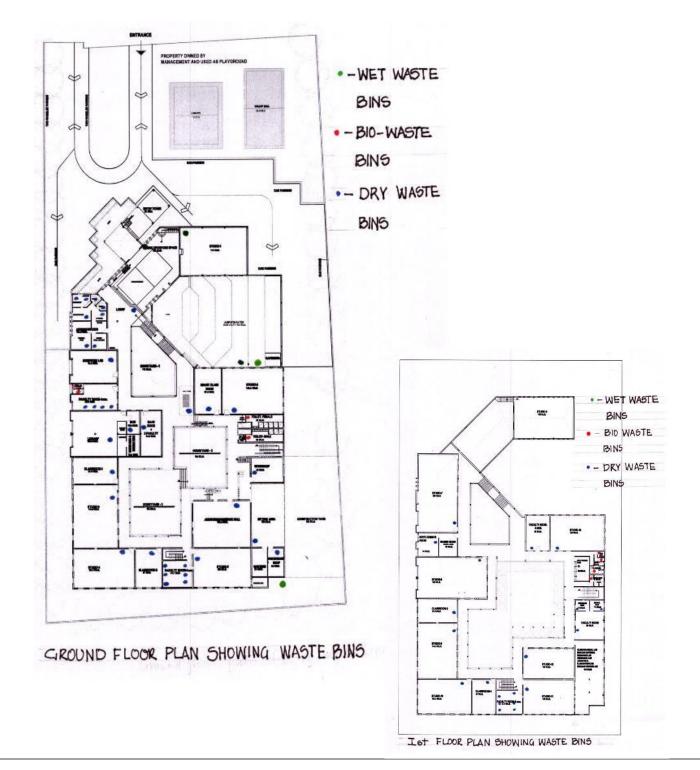
Used Paper Sent For Recycling



An Incinerator At Girl's Toilet



# b) Provide (multi-colored dustbins/different garbage chutes) to building occupants to ensure segregation of waste at source







Multi-Coloured Bins At Each Floor To Segregate Waste At Site



c) Treat organic waste on site

**Intent:** To promote recycling and reuse of organic waste on site.





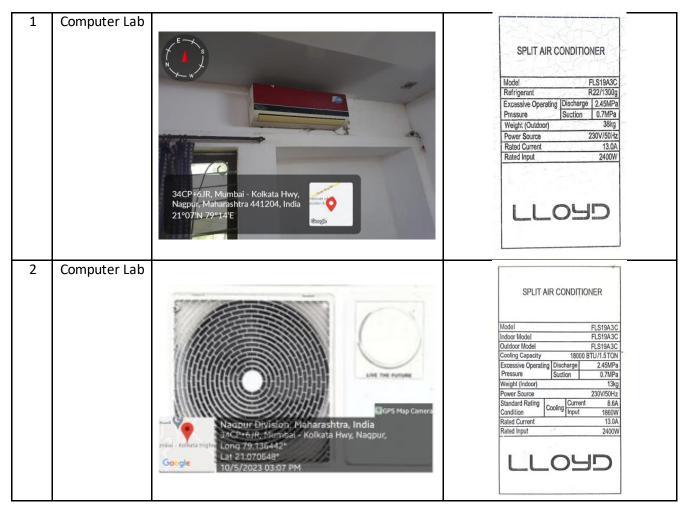
composting pit for organic waste or organic waste composter on site.



## **ENVIRONMENTAL AWARENESS**

Intent : To increase environmental awareness amongst the building users and visitors.

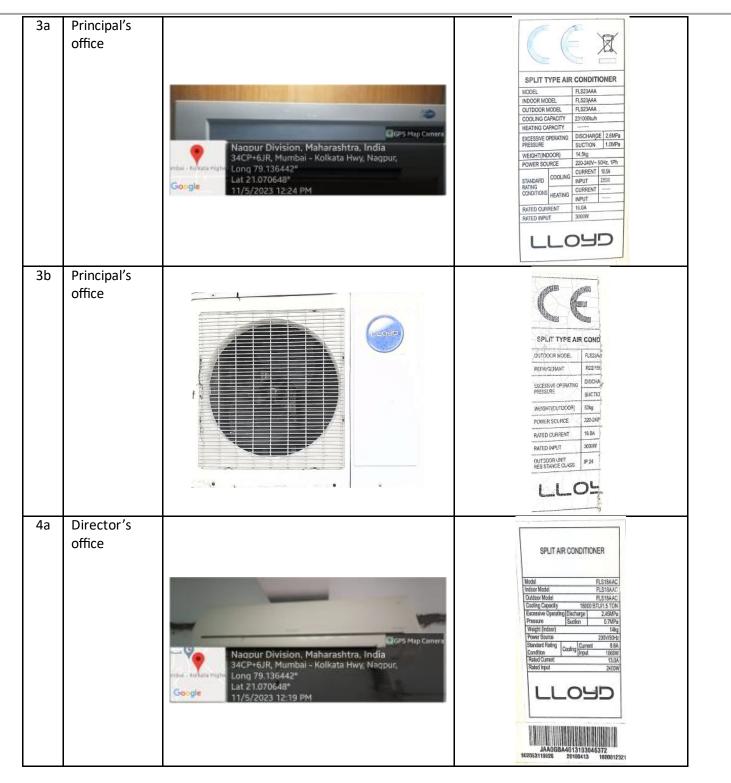
a) HVAC and other cooling equipment in the building are CFC-free, with low ozone depleting potential.





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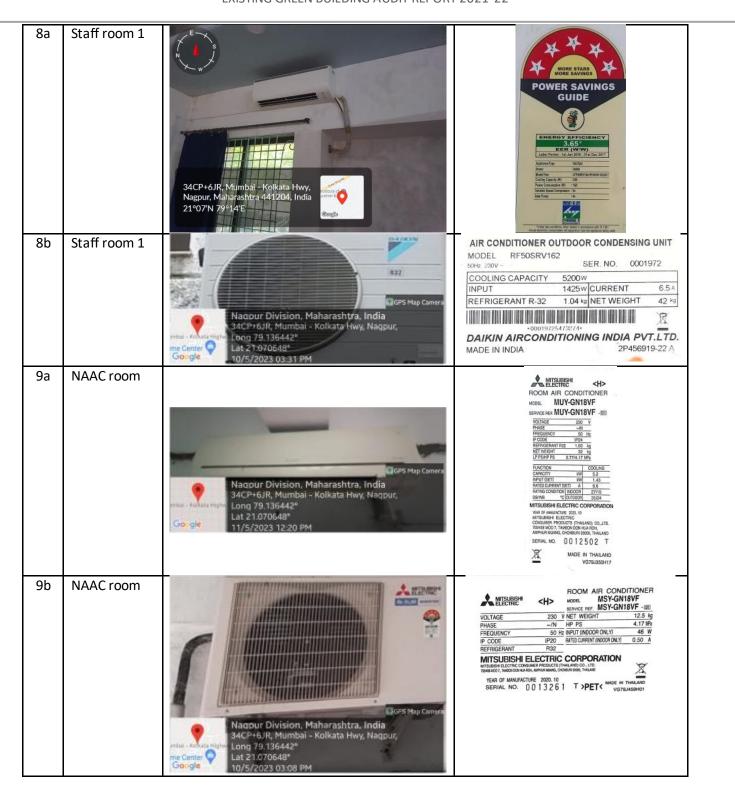


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| 4b | Director's   |   |   |
|----|--------------|---|---|
|    | office       | Naqour Division, Maharashtra, India<br>34CP+6JR; Mumbai - Kolkata Hwy, Naqpur,<br>Long 79.136442°<br>Lat 21.070648°<br>10/5/2023 03:09 PM     | SPLIT AIR CONDITIONER   |
| 7a | Staff room 1 | 34CP+6JR, Mumbai - Kolkata Hwy<br>Nagpur, Maharashtra 441204, India<br>21º07'N 79°14'E  | <image/>  |
| 7b | Staff room 1 | Google Nagour Division, Maharashtra, India<br>Matkazari, Meharashtra At1204, India<br>Long 79:245115°<br>Lat 20.990377°<br>10/5/2023 03:31 PM | AIR CONDITIONER OUTDOOR CONDENSING UNIT<br>MODEL RLSOTV16V SER. NO. 0117691<br>COOLING CAPACITY (00%) 2500 //<br>COOLING CAPACITY (00%) 155 //<br>POWER CONSUMPTION (05%) 155 //<br>POWER CONSUMPTION (05%) 155 //<br>ELECTRICITY CONSUMPTION (05%) 1046 UNITS PER YEAR<br>REFRICERANT R32 1046 UNITS PER YEAR<br>REFRICERANT R32 1046 UNITS PER YEAR<br>CORRENT 7.71 A NET WEIGHT 34 15<br>WILLIAMERSON<br>POWER CONSUMPTION (1046 UNITS PER YEAR)<br>CORRENT 7.71 A NET WEIGHT 34 15<br>MADE IN INDIA 2P495335-13 B |

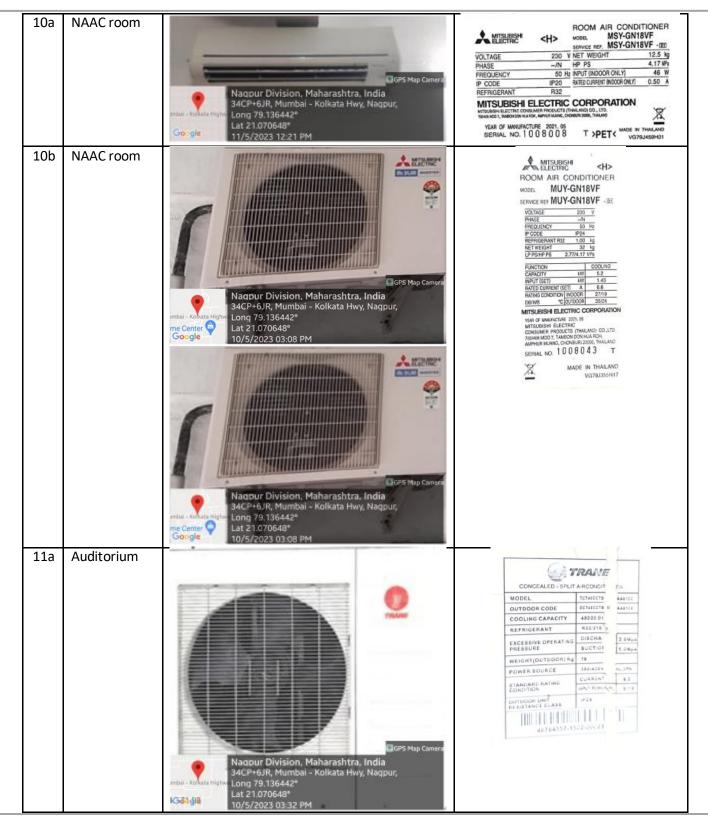




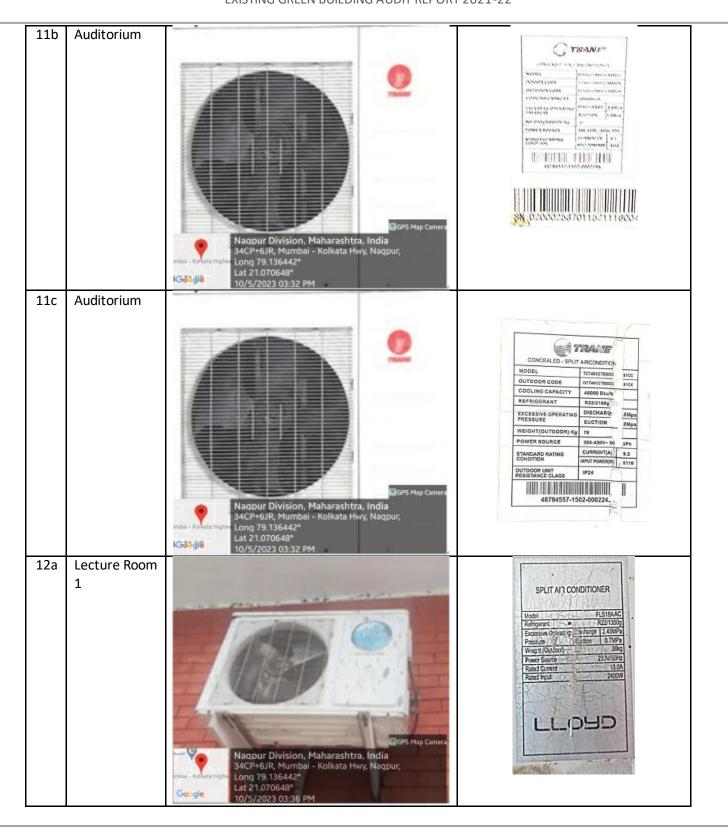


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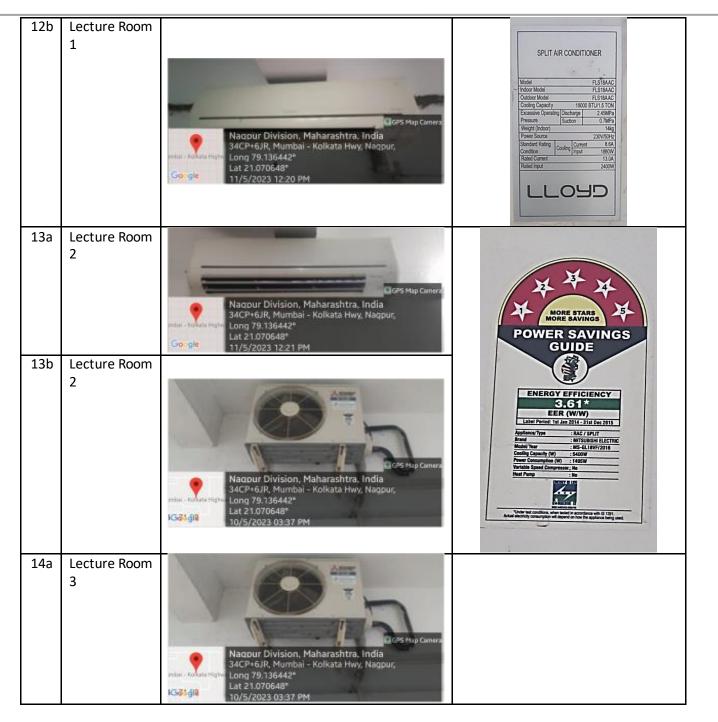




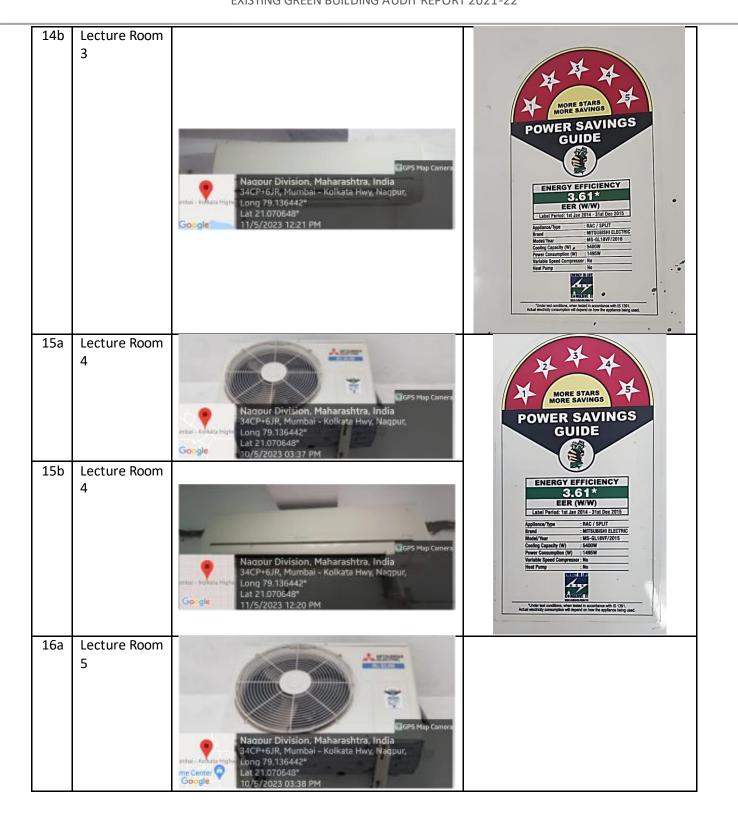


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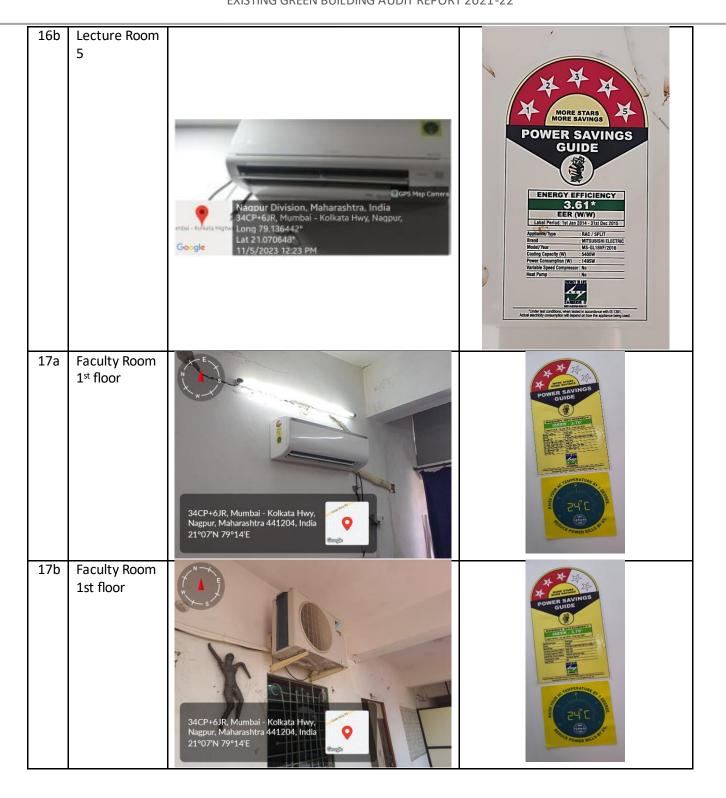
EXISTING GREEN BUILDING AUDIT REPORT 2021-22



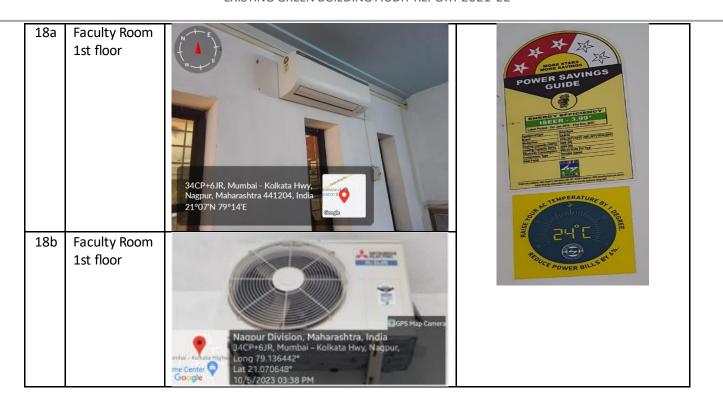














# b) Plant native trees on site at the proportion of 1 mature tree per 80sqm of the plot area.

Total area of Institute = 8172 sqm. No. of trees required @ 1 mature tree per 80sqm = 102 trees The college has 300 trees.





Photos showing trees on the campus.



## DECLARATION



Swargiya Jagannath Jattewar Shikshan Sanstha , Nagpur ideas institute of design education & architectural studies , Nagpur EXISTING GREEN BUILDING AUDIT REPORT 2021-22

#### DECLARATION

We hereby declare that Institute of Design Education and Architectural Studies (IDEAS), Nagpur entitled for Existing Green Building Program shall henceforth implement the following strategies by 30th June 2023.

1. Phase out all the ozone depleting potential air conditioners units with eco-friendly refrigerants (R-410A,R-32, R-134A,R-290,R-600A) for air conditioners units.

2. High SRI (Solar reflective index) paints shall be applied on roof paints

3. Ramps shall be made as per standards of NBC 2017

Signature of Principal

Prof. Abhay Purohit

| Gotmare And Associates                                  | institute of design education & architectural<br>Studies , Nagpur                                  |
|---|--|
| Name of the Auditor:<br>Ar. Manisha Gotmare             | Name of the official: Prof. Ruksana Badar  |
| Email id : manisha.gotmare@gmail.com<br>Date 18/05/2023 | Designation: Associate Professor<br>Email id: ruksana.badar@ideasnagpur.edu.in<br>Date :18/05/2023 |
| _   | Signature: Rulling   |



## **REFERENCES AND STANDARDS**

- 1. Bureau of Energy Efficiency (BEE), Ministry of Power, Government of India
- 2. Energy Conservation Building Code (ECBC), 2007, BEE, Government of India

3. Indian Green Building Council (IGBC), India

- 4. National Ambient Air Quality Standards, 2009, Central Pollution Control Board (CPCB), Government of India
  - 5. The Noise (Pollution and Control) Rules, 2000 Government of India
  - 6. Municipal Solid Wastes (Management and Handling) Rules, 2000, Government of India
    - 7. Solid Waste Management Rules, 2015, Government of India
    - 8. E-waste (Management) Rules, 2015, Government of India
    - 9. GRIHA EB GRIHA FOR EXISTING BUILDINGS VERSION 1